

**CITY OF CANNON FALLS
CITY COUNCIL MEETING AGENDA
TUESDAY, JANUARY 6, 2026
6:30 p.m.**

1. **CALL TO ORDER**
2. **ROLL CALL:** D. Johnson, Zimmerman, C. Johnson, Jeppesen, Nobach, Kronenberger, Montgomery
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF AGENDA**
5. **PUBLIC INPUT:** Public input is intended to afford the public an opportunity to address concerns to the City Council. The public input will be no longer than 30 minutes in total length and each speaker will have no more than three (3) minutes to speak. Speakers may address topics relevant to the governance of the City. Speakers must sign up in advance and must provide their name, address and the topic they intend to address. Comments must be on topic, respectful, pertinent to City business and adhere to the applicable Data Privacy rules. Any speaker that violates these rules will be asked to sit down and if the speaker refuses to comply they may be removed from the meeting. Speakers shall not address topics that are the subject of a public hearing, all such comments shall be made at the public hearing. The City Council will not generally act on issues raised by the public input but may choose to schedule consideration of the item on a future agenda.
6. **CONSENT AGENDA:** Consent Agenda items may be adopted under one motion as presented or may be removed for discussion and resolution as Council Business.
 - A. [Just and Correct Claims—Accounting Period Ending December 30, 2025](#)
 - B. [Meeting Minutes for December 16, 2025 City Council Minutes](#)
 - C. [Approve Designation of Official Newspaper for 2026—Radermacher](#)
 - D. [Resolution 2853, Designating the Depositories for City Funds for Fiscal Year 2025—Radermacher](#)
 - E. [Approve Statutory Tort Limits—Radermacher](#)
 - F. [Resolution 2854, Accepting a \\$10,000 Donation from The Donald and Margaret Anderson Foundation—Miller](#)

7. COUNCIL BUSINESS

- A. Approve 2026 Annual Appointments—Mayor Montgomery

8. REPORTS

- A. Council Committee/Commission/Non-Profit Organization
Chamber of Commerce
Library Board—December 22, 2025
- B. Mayor and Councilors

9. ADJOURNMENT

UPCOMING MEETING SCHEDULE:

EDA—Thursday, January 8, 2026 at 3:30 p.m.
Public Works and Park Board—Thursday, January 8, 2026 at 5:00 p.m.
Finance Committee—Monday, January 12, 2026 at 5:00 p.m.
Planning Commission—Monday, January 12, 2026 at 6:30 p.m.
Library Board—Monday, January 26, 2026 at 5:30 p.m.
Joint Powers Trail Board—Tuesday, January 22, 2026 at 6:30 p.m.
Cable Commission—As Needed
Police Commission—As Needed