

**CITY OF CANNON FALLS
CITY COUNCIL MEETING AGENDA
TUESDAY, FEBRUARY 17, 2026
6:30 p.m.**

1. **CALL TO ORDER**
2. **ROLL CALL:** D. Johnson, Zimmerman, C. Johnson, Jeppesen, Nobach, Kronenberger, Montgomery
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF AGENDA**
5. **PUBLIC INPUT:** Public input is intended to afford the public an opportunity to address concerns to the City Council. The public input will be no longer than 30 minutes in total length and each speaker will have no more than three (3) minutes to speak. Speakers may address topics relevant to the governance of the City. Speakers must sign up in advance and must provide their name, address and the topic they intend to address. Comments must be on topic, respectful, pertinent to City business and adhere to the applicable Data Privacy rules. Any speaker that violates these rules will be asked to sit down and if the speaker refuses to comply they may be removed from the meeting. Speakers shall not address topics that are the subject of a public hearing, all such comments shall be made at the public hearing. The City Council will not generally act on issues raised by the public input but may choose to schedule consideration of the item on a future agenda.
6. **PUBLIC HEARINGS**
 - A. [Resolution 2859, Certifying Unpaid Utility Charges to be Collected with Taxes—Peer](#)
7. **PRESENTATION**
 - A. [EDA/Planning & Zoning Year-End Review Presentation—Qualey/Carlson](#)
8. **CONSENT AGENDA:** Consent Agenda items may be adopted under one motion as presented or may be removed for discussion and resolution as Council Business.
 - A. [Just and Correct Claims—Accounting Period Ending December 31, 2025](#)
 - B. [Just and Correct Claims—Accounting Period Ending February 10, 2026](#)
 - C. [Meeting Minutes for January 20, 2026 City Council Minutes](#)

- D. Resolution 2860, Designating Polling Places for the City of Cannon Falls—Peer
- E. Approve Hiring of Part-Time EMTs for the Ambulance Dept—Malchow
- F. Approve Appointment of Angela Grant to the Library Board—Mayor Montgomery

9. COUNCIL BUSINESS

- A. Payroll Technician and Accounts Payable/Human Resources Assistant Position—Radermacher
- B. Checkup from the Neck Up Program—Miller

10. REPORTS

- A. Council Committee/Commission/Non-Profit Organization
 - Chamber of Commerce
 - Joint Powers Trail Board—January 22, 2026
 - Library Board—January 26, 2026
 - EDA—February 5, 2026
- B. Mayor and Councilors

11. ADJOURNMENT

UPCOMING MEETING SCHEDULE:

- EDA—Thursday, March 5, 2026 at 3:30 p.m.
- Public Works and Park Board—Thursday, March 5, 2026 at 5:00 p.m.
- Finance Committee—Monday, March 9, 2026 at 5:00 p.m.
- Planning Commission—Monday, March 9, 2026 at 6:30 p.m.
- Library Board—Monday, February 23, 2026 at 5:30 p.m.
- Joint Powers Trail Board—Tuesday, March 26, 2026 at 6:30 p.m.
- Cable Commission—As Needed
- Police Commission—As Needed