

**CITY OF CANNON FALLS
CITY COUNCIL MEETING AGENDA
TUESDAY, MARCH 17, 2026
6:30 p.m.**

1. **CALL TO ORDER**
2. **ROLL CALL:** D. Johnson, Zimmerman, C. Johnson, Jeppesen, Nobach, Kronenberger, Montgomery
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF AGENDA**
5. **PUBLIC INPUT:** Public input is intended to afford the public an opportunity to address concerns to the City Council. The public input will be no longer than 30 minutes in total length and each speaker will have no more than three (3) minutes to speak. Speakers may address topics relevant to the governance of the City. Speakers must sign up in advance and must provide their name, address and the topic they intend to address. Comments must be on topic, respectful, pertinent to City business and adhere to the applicable Data Privacy rules. Any speaker that violates these rules will be asked to sit down and if the speaker refuses to comply they may be removed from the meeting. Speakers shall not address topics that are the subject of a public hearing, all such comments shall be made at the public hearing. The City Council will not generally act on issues raised by the public input but may choose to schedule consideration of the item on a future agenda.
6. **CONSENT AGENDA:** Consent Agenda items may be adopted under one motion as presented or may be removed for discussion and resolution as Council Business.
 - A. [Just and Correct Claims—Accounting Period Ending December 31, 2025](#)
 - B. [Just and Correct Claims—Accounting Period Ending March 11, 2026](#)
 - C. [Meeting Minutes for March 3, 2026 City Council Minutes](#)
 - D. [Approve Don Mensing Park Sign Replacement—Petersen](#)
 - E. [Resolution 2861, Applying to the Minnesota Public Facilities Authority for Grant for the Lead Service Line Replacement Project—Angerman](#)
 - F. [Resolution 2862, Approving Plans and Specifications and Ordering Advertisement for Bids for 2026 Street & Utility Improvements Project—Angerman](#)

- G. [Approve Process of Hiring of Pool Employees—Petersen](#)
- H. [Approve Process of Hiring Seasonal Public Works Employees—Petersen](#)
- I. [Approve Fire Department Wellness Room Update—Miller](#)

7. COUNCIL BUSINESS

- A. [Nelson Scofield VFW Post 4452 Land Donation—Carlson](#)
- B. [Introduction and First Reading of Ordinance 414, an Ordinance Amending Cannon Falls City Code relating to the Cannon Valley Fair—Carlson](#)

8. REPORTS

- A. Council Committee/Commission/Non-Profit Organization
 - Chamber of Commerce
 - EDA—March 5, 2026
 - Public Works and Bark Board—March 5, 2026
 - Planning Commission—March 9, 2026
- B. Mayor and Councilors

9. ADJOURNMENT

UPCOMING MEETING SCHEDULE:

EDA—Thursday, April 2, 2026 at 3:30 p.m.
Public Works and Park Board—Thursday, April 2, 2026 at 5:00 p.m.
Finance Committee—Monday, April 13, 2026 at 5:00 p.m.
Planning Commission—Monday, April 13, 2026 at 6:30 p.m.
Library Board—Monday, March 23, 2026 at 5:30 p.m.
Joint Powers Trail Board—Tuesday, March 26, 2026 at 6:30 p.m.
Cable Commission—As Needed
Police Commission—As Needed