# CITY OF CANNON FALLS CITY COUNCIL MEETING AGENDA TUESDAY, OCTOBER 20, 2020 6:30 p.m.

- 1. CALL TO ORDER
- 2. ROLL CALL: Bringgold, Duncan, Gesme, Lundell, Mattson, Montgomery, Althoff
- 3. PLEDGE OF ALLEGIANCE
- 4. APPROVAL OF AGENDA
- CONSENT AGENDA: Consent Agenda items may be adopted under one motion as presented or may be removed for discussion and resolution as Council Business.
  - A. Just and Correct Claims—Accounting Period Ending October 13, 2020
  - B. Meeting Minutes for October 6, 2020 City Council Meeting
  - C. Appoint John Christensen to Planning and Zoning Commission—*Jensen*
  - D. Appoint Corina Ficzeri to Library Board—*Miller*
  - E. <u>Second Reading and Adoption of Ordinance 370, An Ordinance</u> Establishing a Police Commission—*Jensen*
  - F. <u>Second Reading and Adoption of Ordinance 371, An Ordinance</u> Establishing a Cable Commission—*Jensen*
  - G. <u>Second Reading and Adoption of Ordinance 372, An Ordinance Establishing a Finance Committee—Jensen</u>
  - H. <u>Second Reading and Adoption of Ordinance 373, An Ordinance</u> Establishing a Public Works Commission—*Jensen*
  - I. <u>Approve Resignation of Police Officer—Jensen</u>
  - J. Body Worn Camera Audit Results—*McCormick*
  - K. Repair Damage to Announcer Box at John Burch Park—*McCormick*

### 6. COUNCIL BUSINESS

A. 2021 Liquor License Reduction—*Jensen* 

B. <u>3<sup>rd</sup> Street Bridge Engineering Agreement and Goodhue County</u> <u>Agreement—Jensen</u>

## 7. REPORTS

A. Council Committee/Commission/Non-Profit Organization Chamber of Commerce—Kyle Paulson Library Board—October 12, 2020 Finance Committee—October 13, 2020 EDA—October 14, 2020

# B. Mayor and Councilors

8. PUBLIC INPUT: Citizens may speak to issues not on the agenda. Before speaking, please give your name and address for the record and kindly limit your comments to three (3) minutes. Public comments must be respectful, pertinent to City business and adhere to applicable Data Privacy Rules. The City Council will not take action on any issue raised by the public but may choose to schedule consideration of the item on a future Agenda.

### 9. ADJOURNMENT

# **UPCOMING MEETING SCHEDULE:**

Finance Committee—As Needed
EDA—Thursday, November 12, 2020 at 7:00 a.m.
Planning Commission—Monday, November 9, 2020 at 6:30 p.m.
Library Board—Monday, October 12, 2020 at 5:00 p.m. (Remote Meeting)
Public Works Commission—As Needed
Joint Powers Trail Board—Tuesday, October 27, 2020 at 6:30 p.m. at Welch
Station

Park Board—To Be Determined Cable Commission—As Needed Police Commission—As Needed

<sup>\*\*</sup>The final draft of the City Council Agenda is determined by 10:00 a.m. the Thursday prior to the first and third Tuesday of each month. If the public wishes to schedule an item on the Agenda, please communicate with City Administrative Staff – 507-263-9300.