

**CITY OF CANNON FALLS
CITY COUNCIL MEETING AGENDA
TUESDAY, NOVEMBER 7, 2023
6:30 p.m.**

1. **CALL TO ORDER**
2. **ROLL CALL:** Gesme, Groth, Jeppesen, Johnson, Kronenberger, Lundell, Montgomery
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF AGENDA**
5. **PUBLIC INPUT:** Public input is intended to afford the public an opportunity to address concerns to the City Council. The public input will be no longer than 30 minutes in total length and each speaker will have no more than three (3) minutes to speak. Speakers may address topics relevant to the governance of the City. Speakers must sign up in advance and must provide their name, address and the topic they intend to address. Comments must be on topic, respectful, pertinent to City business and adhere to the applicable Data Privacy rules. Any speaker that violates these rules will be asked to sit down and if the speaker refuses to comply they may be removed from the meeting. Speakers shall not address topics that are the subject of a public hearing, all such comments shall be made at the public hearing. The City Council will not generally act on issues raised by the public input but may choose to schedule consideration of the item on a future agenda.
6. **PUBLIC HEARINGS**
 - A. [Resolution 2711, Certifying Unpaid Utility Charges to be Collected with Taxes—Peer](#)
 - B. [Introduction and First Reading of Ordinance 399, An Ordinance Amending City Code § 151.112 Relating to Private Wells and Individual Sewer Treatment Systems—Logelin](#)
 - C. [Resolution 2715, Approving Property Tax Abatements and Authorizing Execution of a Tax Abatement Agreement—Jensen](#)
7. **CONSENT AGENDA:** Consent Agenda items may be adopted under one motion as presented or may be removed for discussion and resolution as Council Business.
 - A. [Just and Correct Claims—Accounting Period Ending November 2, 2023](#)
 - B. [Meeting Minutes for October 17, 2023 City Council Meeting](#)

- C. Approve 2024 Joint Powers Agreement for Building Code Administration with Goodhue County—Jensen
- D. Approve Grove Street Retention Pond Drainage—Petersen
- E. Resolution 2712, Approving a Cooperative Snow Removal Agreement with MNDOT—Petersen
- F. Approve Purchase of Metal Detector for Public Works—Petersen
- G. Approve Roof Inspection Reports and Repairs—Petersen
- H. Approve Declaration of Release and Termination of Developer's Agreement for Sandstone Ridge—Jensen
- I. Approve Charitable Gambling at Chuggers Bar and Grill by Minnesota Jaycees Charitable Foundation—Peer

8. HEARING

- A. The Terrace of Cannon Falls Nursing Home Hearing—McCormick

9. COUNCIL BUSINESS

- A. 2023/2024 Street and Utility Improvements—Angerman
 - 1. Resolution 2713, Declaring Cost to be Assessed and Ordering Preparation of Proposed Assessment in Connection with 2023/2024 Street & Utility Improvements
 - 2. Resolution 2714, Calling Hearing on Assessments for 2023/2024 Street & Utility Improvements

10. REPORTS

- A. Council Committee/Commission/Non-Profit Organization
 - Chamber of Commerce—Maggie Wilson
 - Joint Powers Trail Board—October 24, 2023
 - EDA—November 2, 2023
 - Public Works Commission—November 2, 2023
- B. Mayor and Councilors

11. ADJOURNMENT

UPCOMING MEETING SCHEDULE:

EDA—Thursday, December 7, 2023 at 3:30 p.m.

Park Board—Thursday, December 7, 2023 at 5:00 p.m.

Public Works Commission—Thursday, December 7, 2023 at 6:00 p.m.

Finance Committee—Monday, November 13, 2023 at 5:00 p.m.

Library Board—Monday, November 13, 2023 at 5:00 p.m.

Planning Commission—Monday, November 13, 2023 at 6:30 p.m.

Joint Powers Trail Board—Tuesday, November 28, 2023 at 6:30 p.m.

Cable Commission—As Needed

Police Commission—As Needed