

**CITY OF CANNON FALLS  
CITY COUNCIL MEETING AGENDA  
TUESDAY, MAY 6, 2025  
6:30 p.m.**

- 1. CALL TO ORDER**
- 2. ROLL CALL:** D. Johnson, Zimmerman, C. Johnson, Jeppesen, Nobach, Kronenberger, Montgomery
- 3. PLEDGE OF ALLEGIANCE**
- 4. APPROVAL OF AGENDA**
- 5. PUBLIC INPUT:** Public input is intended to afford the public an opportunity to address concerns to the City Council. The public input will be no longer than 30 minutes in total length and each speaker will have no more than three (3) minutes to speak. Speakers may address topics relevant to the governance of the City. Speakers must sign up in advance and must provide their name, address and the topic they intend to address. Comments must be on topic, respectful, pertinent to City business and adhere to the applicable Data Privacy rules. Any speaker that violates these rules will be asked to sit down and if the speaker refuses to comply they may be removed from the meeting. Speakers shall not address topics that are the subject of a public hearing, all such comments shall be made at the public hearing. The City Council will not generally act on issues raised by the public input but may choose to schedule consideration of the item on a future agenda.
- 6. PROCLAMATION**
  - A. [Proclamation for National Police Week 2025](#)
- 7. PUBLIC HEARINGS**
  - A. [Resolution 2809, Certifying Unpaid Utility Charges to be Collected with Taxes—Peer](#)
- 8. CONSENT AGENDA:** Consent Agenda items may be adopted under one motion as presented or may be removed for discussion and resolution as Council Business.
  - A. [Just and Correct Claims—Accounting Period Ending April 30, 2025](#)
  - B. [Meeting Minutes for April 15, 2025 City Council Meeting](#)
  - C. [Resolution 2810, Accepting a Grant for \\$561.32 from SELCO to the Library—N. Miller](#)

- D. Resolution 2811, Accepting a Donation for \$500 from the VFW to the Fire Department—*B. Miller*
- E. Approve Hiring of 2025 Pool Staff—*Petersen*
- F. Approve Tree Replacement in Hannah's Bend Park—*Petersen*
- G. Approve Ash Tree Removal in John Burch Park—*Petersen*
- H. Approve Striping Proposal—*Petersen*
- I. Approve Alley Paving Proposal—*Petersen*
- J. Approve Purchase of Lawnmower—*Petersen*
- K. Approve Purchase of Chevrolet 3500 with Service Body and Crane—*Petersen*
- L. Approve 2025 Event Street Closures—*McCormick*
- M. Approve Disposal of Illegal Dumping—*McCormick*
- N. Resolution 2812, Accepting a Donation for \$5000 from Valley View Recovery Center to the Police Department—*McCormick*
- O. Approve User Agreement of John Burch Park with ISD 252—*Radermacher*

## **9. COUNCIL BUSINESS**

- A. Authorize Out of State Travel for ICMA Conference—*Radermacher*
- B. Removal of Items Stored on City Property Discussion—*Radermacher*

## **10. REPORTS**

- A. Council Committee/Commission/Non-Profit Organization
  - Chamber of Commerce—Maggie Wilson
  - Joint Powers Trail Board—April 22, 2025
  - Library Board—April 28, 2025
  - EDA—May 1, 2025
  - Public Works and Park Board—May 1, 2025
- B. Mayor and Councilors

## **11. ADJOURNMENT**

UPCOMING MEETING SCHEDULE:

EDA—Thursday, June 5, 2025 at 3:30 p.m.

Public Works and Park Board—Thursday, June 5, 2025 at 5:00 p.m.

Finance Committee—Monday, May 12, 2025 at 5:00 p.m.

Planning Commission—Monday, May 12, 2025 at 6:30 p.m.

Library Board—Monday, May 19, 2025 at 5:30 p.m.

Joint Powers Trail Board—Wednesday, May 28, 2025 at 6:30 p.m.

Cable Commission—As Needed

Police Commission—As Needed