CITY OF CANNON FALLS CITY COUNCIL MEETING AGENDA TUESDAY, JUNE 3, 2025 6:30 p.m.

1. CALL TO ORDER

2. ROLL CALL: D. Johnson, Zimmerman, C. Johnson, Jeppesen, Nobach, Kronenberger, Montgomery

3. PLEDGE OF ALLEGIANCE

4. APPROVAL OF AGENDA

5. **PUBLIC INPUT:** Public input is intended to afford the public an opportunity to address concerns to the City Council. The public input will be no longer than 30 minutes in total length and each speaker will have no more than three (3) minutes to speak. Speakers may address topics relevant to the governance of the City. Speakers must sign up in advance and must provide their name, address and the topic they intend to address. Comments must be on topic, respectful, pertinent to City business and adhere to the applicable Data Privacy rules. Any speaker that violates these rules will be asked to sit down and if the speaker refuses to comply they may be removed from the meeting. Speakers shall not address topics that are the subject of a public hearing, all such comments shall be made at the public hearing. The City Council will not generally act on issues raised by the public input but may choose to schedule consideration of the item on a future agenda.

6. **PRESENTATIONS**

- A. <u>2024 Audit Presentation—Tyler See, Abdo Solutions</u>
 - 1. <u>Executive Governance Summary</u>
 - 2. Annual Financial Report
- 7. CONSENT AGENDA: Consent Agenda items may be adopted under one motion as presented or may be removed for discussion and resolution as Council Business.
 - A. Just and Correct Claims—Accounting Period Ending May 29, 2025
 - B. <u>Meeting Minutes for May 20, 2025 City Council Work Session</u>
 - C. Meeting Minutes for May 20, 2025 City Council Meeting
 - D. <u>Approve Disposal of Ambulance 3 Chassis—Malchow</u>
 - E. <u>Approve Additional 2025 Pool Staff—Petersen</u>

8. COUNCIL BUSINESS

A. <u>Professional Services Agreement with WHKS for 2026 Street and Utility</u> <u>Improvements—Radermacher</u>

9. REPORTS

- A. Council Committee/Commission/Non-Profit Organization Chamber of Commerce—Maggie Wilson Joint Powers Trail Board—May 28, 2025
- B. Mayor and Councilors

10. ADJOURNMENT

UPCOMING MEETING SCHEDULE:

EDA—Thursday, June 5, 2025 at 3:30 p.m. Public Works and Park Board—Thursday, June 12, 2025 at 5:00 p.m. Finance Committee—Monday, June 9, 2025 at 5:00 p.m. Planning Commission—Monday, June 9, 2025 at 6:30 p.m. Library Board—Monday, June 23, 2025 at 5:30 p.m. Joint Powers Trail Board—Wednesday, June 25, 2025 at 6:30 p.m. Cable Commission—As Needed Police Commission—As Needed