

**CITY OF CANNON FALLS  
CITY COUNCIL MEETING AGENDA  
TUESDAY, OCTOBER 7, 2025  
6:30 p.m.**

1. **CALL TO ORDER**
2. **ROLL CALL:** D. Johnson, Zimmerman, C. Johnson, Jeppesen, Nobach, Kronenberger, Montgomery
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF AGENDA**
5. **PUBLIC INPUT:** Public input is intended to afford the public an opportunity to address concerns to the City Council. The public input will be no longer than 30 minutes in total length and each speaker will have no more than three (3) minutes to speak. Speakers may address topics relevant to the governance of the City. Speakers must sign up in advance and must provide their name, address and the topic they intend to address. Comments must be on topic, respectful, pertinent to City business and adhere to the applicable Data Privacy rules. Any speaker that violates these rules will be asked to sit down and if the speaker refuses to comply they may be removed from the meeting. Speakers shall not address topics that are the subject of a public hearing, all such comments shall be made at the public hearing. The City Council will not generally act on issues raised by the public input but may choose to schedule consideration of the item on a future agenda.
6. **PRESENTATIONS**
  - A. School Board Referendum Presentation—*Jeff Sampson*
  - B. Coalition of Greater Minnesota Cities Presentation—*Darielle Dannen*
7. **CONSENT AGENDA:** Consent Agenda items may be adopted under one motion as presented or may be removed for discussion and resolution as Council Business.
  - A. Just and Correct Claims—Accounting Period Ending October 2, 2025
  - B. Meeting Minutes for September 8, 2025 City Council Work Session
  - C. Meeting Minutes for September 16, 2025 City Council Meeting
  - D. Approve Council Meeting Date Change for November—*Peer*

- E. Approve Health Insurance Renewal and Additional Plan Option—*Radermacher*
- F. Acceptance of John Burch Park Improvement Project—*Qualey*
- G. Resolution 2829, Accepting Grant from Goodhue County Cooperative Electric Association for \$750 to the Parks Department—*Qualey*
- H. Approve Lease Agreement for Stryker Medical Equipment for the Ambulance Department—*Radermacher/Malchow*
- I. Approve Laserfiche Conversion—*Radermacher*
- J. Approve John Deere 325G Compact Track Loader Trade—*Petersen*
- K. Approve Purchase of Second GridBee AP500 Wet Well Mixer—*Petersen*
- L. Approve Disposal of Surplus Equipment for Public Works—*Petersen*
- M. Approve Disposal of Surplus Equipment and Purchase of Replacement Tractor for Public Works—*Petersen*
- N. Resolution 2830, Accepting a Monetary Donation of \$640 for a Memorial Park Bench in honor of Jane Duckett—*Petersen*
- O. Resolution 2831, Receiving Preliminary Report and Calling Public Hearing on 2026 Street & Utility Improvements—*Angerman*
- P. Introduction and First Reading of Ordinance 411, an Ordinance Authorizing the Sale of Parcel No. 52.140.0140—*Carlson*
- Q. Approve Signage on Hoffman St E and 1<sup>st</sup> Street North—*Petersen*

## **8. REPORTS**

- A. Council Committee/Commission/Non-Profit Organization
  - Chamber of Commerce—Maggie Wilson
  - Library Board—September 22, 2025
  - Joint Powers Trail Board—September 25, 2025
  - EDA—October 2, 2025
  - Public Works and Park Board—October 2, 2025
- B. Mayor and Councilors

## **9. ADJOURNMENT**

UPCOMING MEETING SCHEDULE:

EDA—Thursday, November 6, 2025 at 3:30 p.m.

Public Works and Park Board—Thursday, November 6, 2025 at 5:00 p.m.

Finance Committee—Monday, October 13, 2025 at 5:00 p.m.

Planning Commission—Monday, October 13, 2025 at 6:30 p.m.

Library Board—Monday, October 27, 2025 at 5:30 p.m.

Joint Powers Trail Board—Thursday, October 23, 2025 at 6:30 p.m.

Cable Commission—As Needed

Police Commission—As Needed